



Be an Exhibitor at the 23rd Annual 55+ Expo!

AND PROMOTE YOUR ORGANIZATION
TO POTENTIAL CLIENTS!

Thursday, April 11, 2024

9:00 a.m.- 3:00p.m.

Bally's Dover Casino Resort

U.S. 13, Dover, DE

ORGANIZATION NAME: _____

_____ NON-PROFIT / STATE AGENCY

_____ FOR-PROFIT

CONTACT NAME: _____

ADDRESS: _____

PHONE NUMBER: _____ CELL NUMBER: _____

EMAIL: _____

I WILL NEED THE FOLLOWING: (PLEASE BE SPECIFIC AS TO YOUR NEEDS DUE TO LIMITED AVAILABILITY.)

_____ TABLE

_____ CHAIRS

_____ ELECTRICITY

WILL YOU BE DISTRIBUTING FOOD AT YOUR BOOTH? _____ YES OR _____ NO

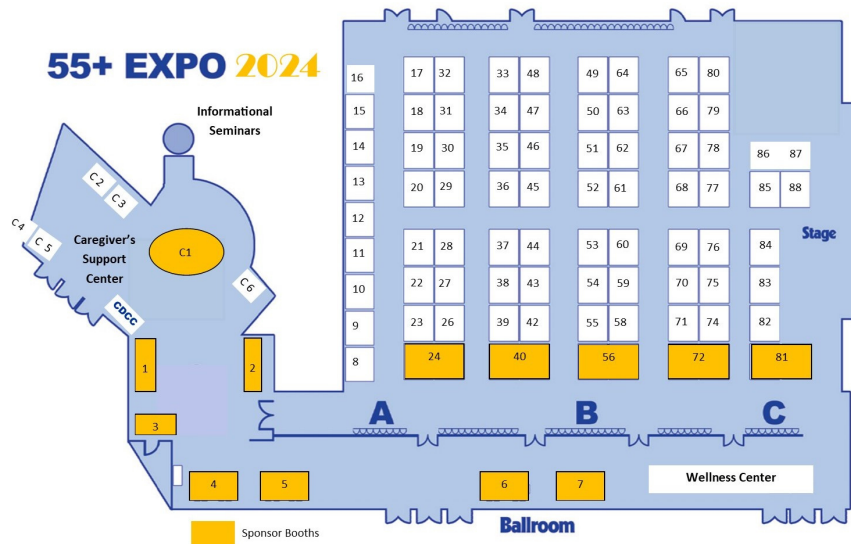
I WOULD LIKE TO BE CONTACTED ABOUT PLACING AN ADVERTISEMENT IN THE
55+ EXPO OFFICIAL PROGRAM PUBLISHED BY DOVER POST: _____ YES OR _____ NO

INDICATE YOUR TOP 3 PREFERRED
BOOTH LOCATIONS WITH A 1, 2, AND 3
ON THE FLOOR PLAN.

(YOUR BOOTH LOCATION WILL BE CONFIRMED
ON A FIRST-PAID, FIRST-SERVED BASIS.)

INTERNET SERVICE WILL BE AVAILABLE.

ENCLOSED IS OUR CHECK PAYABLE TO THE
CDCC IN THE AMOUNT OF \$ _____



COMPLETE THE REGISTRATION FORM AND SUBMIT WITH YOUR PAYMENT
TO THE CDCC OFFICE TO RESERVE YOUR SPACE.

OR VISIT WWW.CDCC.NET/55PLUS TO REGISTER ONLINE.

302-734-7513 / CBRENNEMAN@CDCC.NET / 435 N. DUPONT HWY, DOVER, DE 19901

EXHIBITOR INFORMATION

VENDOR COSTS:

	Single Booth - 8 x 10	Double Booth - 8 x 20
CDCC Members		
If paid by March 1, 2024	\$450	\$775
If paid after March 1, 2024	\$525	\$925
CDCC Non-Profit or State Agency Members	\$375	\$650
Non-Members	\$925	\$1,550
Exhibitor Boxed Lunch	\$25 each	

Choices are: Turkey & Cheese Ham & Cheese

Boxed lunch includes a sandwich, snack, & bottled beverage.

Previously purchased boxed lunches will be delivered to your booth space

BOOTH RESERVATIONS:

Complete payment and registration form must be received at the Chamber office to guarantee your booth.

- Indicate your preferred booth location on the floor plan.
- Booth selections will be made on a first-paid, first-served basis.
- Committee will consider vendor needs and will do their best to not place similar vendors close to each other.
- Cancellations: before March 1, 2024, a \$100 non-refundable processing fee will be assessed, and the balance will be refunded. After March 1, 2024, payment is non-refundable.

TO BE PROVIDED:

- Booth with pipe & drape
- Skirted table with two chairs
- Booth Identification Sign
- Electricity (if needed please indicate on form)
- Exhibitor Info Packet (mailed to you)

MOVE-IN:

- Exhibitors may set up from 7:00 am - 9:00 am on April 11th.
- Booth must be completely set up by 9:00 am.

THANK YOU TO OUR SPONSORS!

(AS OF 1/24/24)

